

# SANGHMITRA PUBLIC SCHOOL

Affiliated to CBSE, New Delhi, Mairwa Road, Siwan.

## Periodic Test – 2<sup>nd</sup> Examination 2024

Syllabus for Class – V

Session – 2024 – 25

Subject	Chapter Names
English Literature	CH – 9 The Caliph and the Gardener CH- 10 The Hare and the Hedgehog CH- 11 The Captain's Daughter
English Grammar	Ch – 14 Tenses Ch – 15 Simple Past & Past Continuous Ch - 16 Simple Future & Future Continuous Ch - 17 Negative Sentences Ch – 18 Interrogative Ch – 19 Active & Passive Ch – 20 Subject – Verb Agreement Leave Application, Comprehension, Paragraph – Mahatma Gandhi/ The Dolphin
Hindi	पाठ – 11 बहादुर सोमी पाठ – 12 नीति के दोहे पाठ – 13 गुणकारी नीम एव तुलसी पाठ – 14 वसंती हवा हूँ। ( पठित पदयांश ) शब्दार्थ
Hindi Grammar	विशेषण, क्रिया, काल, क्रिया – विशेषण, विलोम, पर्यायवाची, अनेक शब्दों के एक शब्द, मुहावरे, लिंग, वचन
Mathematics	Lesson – 7 Decimal Number Lesson – 8 Unitary Method Lesson – 9 Money and Bills Lesson – 10 percentage
Science	<b>Chapter – 8 Rocks and Minerals</b> <b>Chapter – 9 Soil Erosion and Conservation</b> <b>Chapter – 10 Air and water</b>
SST	<b>Chapter – 11 Save the Environment</b> <b>Chapter – 12 Natural Disasters</b> <b>Chapter – 13 Travelling Far and Near</b> <b>Chapter – 14 Means of communication</b>
Computer	<b>Ch. 4 - Enhancing presentation</b> <b>Ch. - 5 introduction to Excel</b> <b>Ch - 6 working in Excel</b>

<b>General Knowledge</b>	<b>Ch – 27 The Bony Framework</b> <b>Ch – 28 Branches of Science</b> <b>Ch – 29 Reduce, Reuse and Recycle</b> <b>Ch- 30 The Innovative World</b> <b>Ch – 31 Save us</b> <b>Ch -32 Green Olympiad</b> <b>Ch- 33 Compost</b> <b>Ch- 34 Landmarks in Space</b> <b>Ch- 35 Natural Habitats</b>
<b>SANSKRIT</b>	अध्याय – 10 केन, कथम् अध्याय – 11 कस्मै, किमर्थम् अध्याय – 12 कस्मात्, कुतः अध्याय – 13 कस्य, तस्य
<b>SANSKRIT GRAMMAR</b>	अध्याय – 5 वाक्य – रचना अध्याय – 6 संख्यावाची शब्द
<b>URDU</b>	<b>Chapter – 11 kadam uthao</b> <b>Chapter – 12 Sheikh Saadi</b> <b>Chapter – 13 Olympic</b>

  
**PRINCIPAL**  
**SANGHMITRA PUBLIC SCHOOL, SIWAN**  
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**C.B.S.E. AFFILIATION NO. 330337**  
**SIWAN (BIHAR)**